Emmanuel Lutheran Church, Ypsilanti, MI

November 10, 2024 – 25th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, our refuge, our delight,
our beginning and our end.
C: Amen.

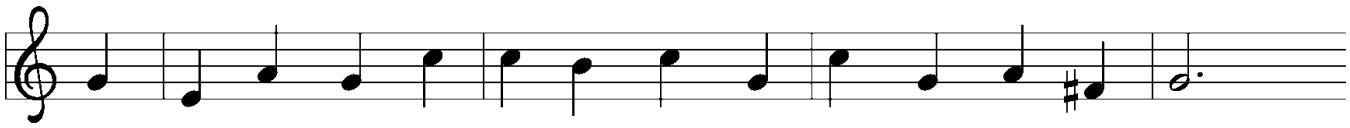
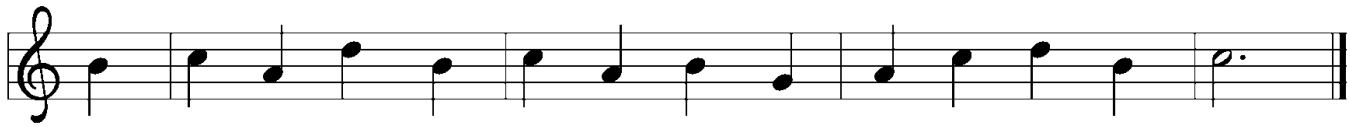
P: Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

P: Eternal One, robed in majesty and mercy,
C: we confess that sin has taken hold of us and we are complicit in its power.
We are disturbed in spirit and our hearts cannot rest.
Unbind us and set us free. Lead us again to the waters of rebirth,
that we may live just and generous lives for the good of your world
and the care of our neighbors, following in the servant way of Jesus.
Amen.

P: These words are trustworthy and true:
Christ bore our sins once, for all, on the cross, swallowing up death forever.
For his sake, you are ✝ forgiven and God remembers your sin no more.
Let your heart be glad again, and rejoice in your salvation.
C: Amen.

GATHERING SONG ELC 632

"O God, Our Help in Ages Past"

1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,

our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

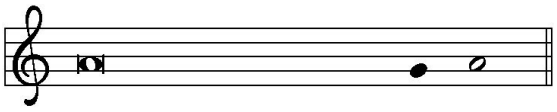
Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

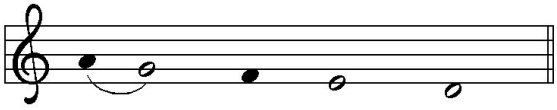
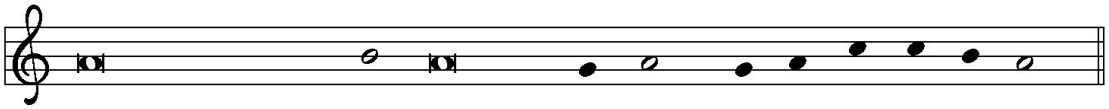
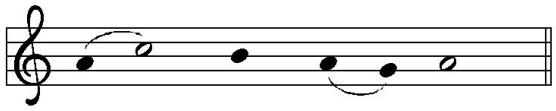
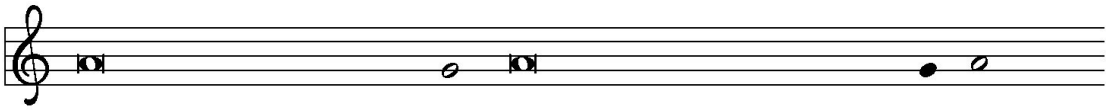
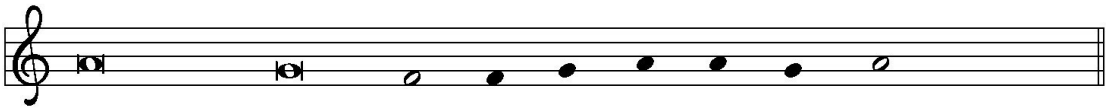
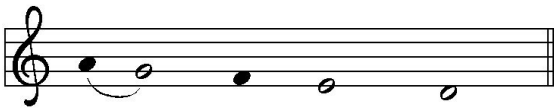
GREETING

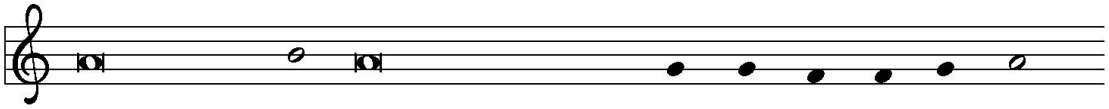
P: The joy of our Lord Jesus Christ, the compassion of God, and the creative power of the Holy Spirit be with you all.

C: And also with you.

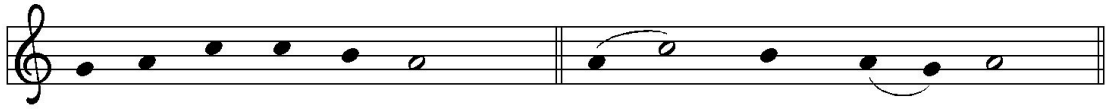
KYRIE

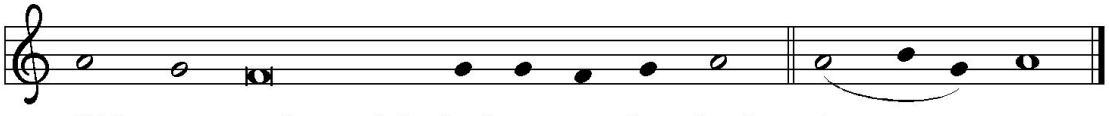


In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 Kings 17:8-16

This chapter begins the story of Elijah. God sends a drought on Israel because of the sins of King Ahab. This passage depicts God's saving acts not only on behalf of Elijah, but also on behalf of those who are associated with the prophet, even a foreigner, the widow of Zarephath.

A: A reading from First Kings.

8 The word of the LORD came to [Elijah,] saying, 9 "Go now to Zarephath, which
belongs to Sidon, and live there, for I have commanded a widow there to feed
you." 10 So he set out and went to Zarephath. When he came to the gate of the town,
a widow was there gathering sticks; he called to her and said, "Bring me a little water
in a vessel, so that I may drink." 11 As she was going to bring it, he called to her and
said, "Bring me a morsel of bread in your hand." 12 But she said, "As the LORD your
God lives, I have nothing baked, only a handful of meal in a jar and a little oil in a
jug; I am now gathering a couple of sticks so that I may go home and prepare it for
myself and my son, that we may eat it and die." 13 Elijah said to her, "Do not be
afraid; go and do as you have said, but first make me a little cake of it and bring it to
me, and afterward make something for yourself and your son. 14 For thus says
the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil
will not fail until the day that the LORD sends rain on the earth." 15 She went and did
as Elijah said, so that she as well as he and her household ate for many days. 16 The
jar of meal was not emptied, neither did the jug of oil fail, according to the word of
the LORD that he spoke by Elijah.

A: Word of God. Word of Life.

C: Thanks be to God.

PSALM: Psalm 146

P: [1] Hallelujah! Praise the LORD, O my soul!
C: [2] I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
P: [3] Put not your trust in rulers, in mortals in whom there is no help.
C: [4] When they breathe their last, they return to earth,
and in that day their thoughts perish.
P: [5] Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;
C: [6] who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;
P: [7] who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.
C: [8] The LORD opens the eyes of the blind;
the LORD lifts up those who are bowed down; the LORD loves the righteous.
P: [9] The LORD cares for the stranger;
the LORD sustains the orphan and widow, but frustrates the way of the wicked.
C: [10] The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: Hebrews 9:24-28

The letter to the Hebrews describes Christ as a high priest who offers himself as a sacrifice for our sin. Christ does not die again and again each year. He died once, is alive with God, and will reveal himself on the last day.

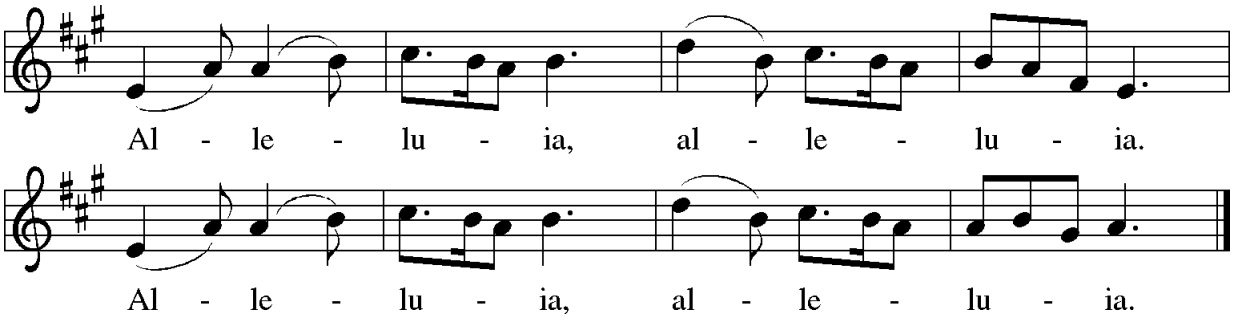
A: A reading from Hebrews.

[24] Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. [25] Nor was it to offer himself again and again, as the high priest enters the holy place year after year with blood that is not his own, [26] for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to remove sin by the sacrifice of himself. [27] And just as it is appointed for mortals to die once and after that the judgment, [28] so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

A: Word of God. Word of life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Mark 12:38-44

After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.

P: The holy gospel according to Mark.
C: Glory to you, O Lord.

38 As [Jesus] taught, he said, "Beware of the scribes, who like to walk around in long
robes and to be greeted with respect in the marketplaces 39 and to have the best seats
in the synagogues and places of honor at banquets! 40 They devour widows' houses
and for the sake of appearance say long prayers. They will receive the greater
condemnation."
41 He sat down opposite the treasury and watched the crowd putting money into
the treasury. Many rich people put in large sums. 42 A poor widow came and put in
two small copper coins, which are worth a penny. 43 Then he called his disciples and
said to them, "Truly I tell you, this poor widow has put in more than all those who
are contributing to the treasury. 44 For all of them have contributed out of their
abundance, but she out of her poverty has put in everything she had, all she had to
live on."

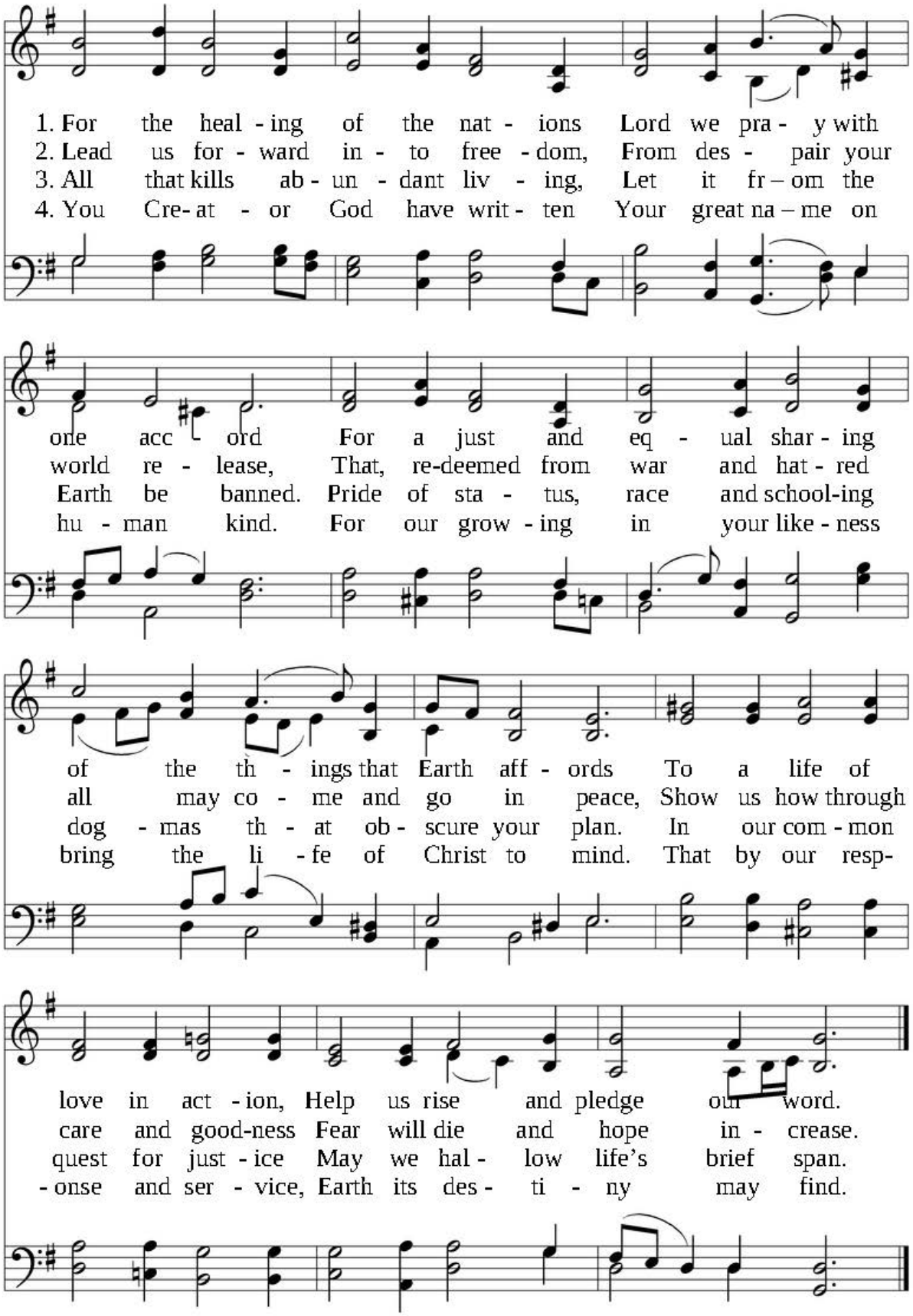
P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY - *"For the Healing of the Nations"*

1. For the heal - ing of the nat - ions Lord we pra - y with
2. Lead us for - ward in - to free - dom, From des - pair your
3. All that kills ab - un - dant liv - ing, Let it fr – om the
4. You Cre- at - or God have writ - ten Your great na – me on
one acc - ord For a just and eq - ual shar - ing
world re - lease, That, re-deemed from war and hat - red
Earth be banned. Pride of sta - tus, race and school-ing
hu - man kind. For our grow - ing in your like - ness
of the th - ings that Earth aff - ords To a life of
all may co - me and go in peace, Show us how through
dog - mas th - at ob - scure your plan. In our com - mon
bring the li - fe of Christ to mind. That by our resp-
love in act - ion, Help us rise and pledge our word.
care and good-ness Fear will die and hope in - crease.
quest for just - ice May we hal - low life's brief span.
- onse and ser - vice, Earth its des - ti - ny may find.

Text: Fred Kaan, 1965
Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin
Mary, suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into
heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

A: Renew your church, O God. Make us servants to one another for the sake of the gospel. Instill a heart for service and a passion for justice in our bishops, deacons, pastors, and lay leaders. Merciful God,

C: receive our prayer.

A: Renew your creation, O God. Sustain the earth and seas and all that is in them. Kindle in us a reverent awe for all creatures great and small, and strengthen us in our pursuit of climate justice. Merciful God,

C: receive our prayer.

A: Renew the nations, O God. Heal our nation's veterans from the unseen wounds of war. Tend to their trauma and soothe burdened consciences. Guide leaders of the world to end conflicts and pursue peace. Merciful God,

C: receive our prayer.

A: Renew your people, O God. Protect those in our communities who are vulnerable or ill *especially John, Krista, Penny, the friends and family of Alan, Jean, and Barbara.* Accompany persons who are unemployed or underemployed, children who are in foster care, and those who live alone. Watch over and uphold them. Merciful God,
C: receive our prayer.

A: Renew this congregation, O God. Give us clarity in our mission and boldness in our witness. Bless our ministries that attend to basic needs of any who lack sufficient resources, that all may live with dignity. Merciful God,
C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Happy are those whose help was in you. We give thanks for all your faithful ones who praised you as their God all their life long. As we eagerly wait for you, inspire us by their lives of service. Merciful God,
C: receive our prayer.

A: We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.
C: Amen.

SHARING OF THE PEACE

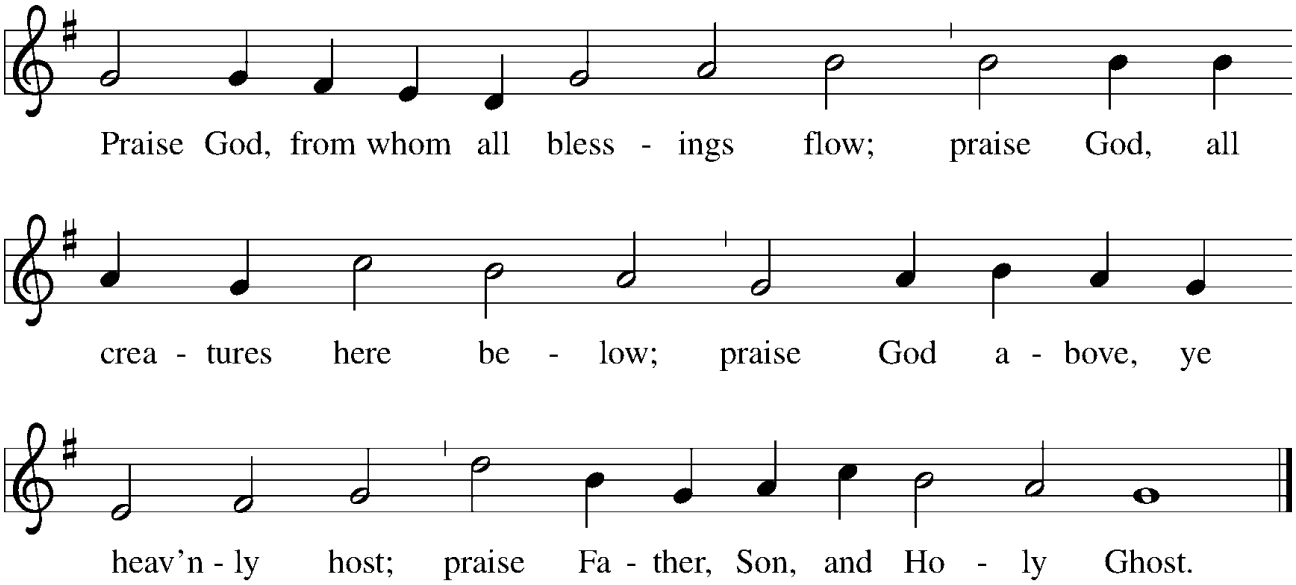
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

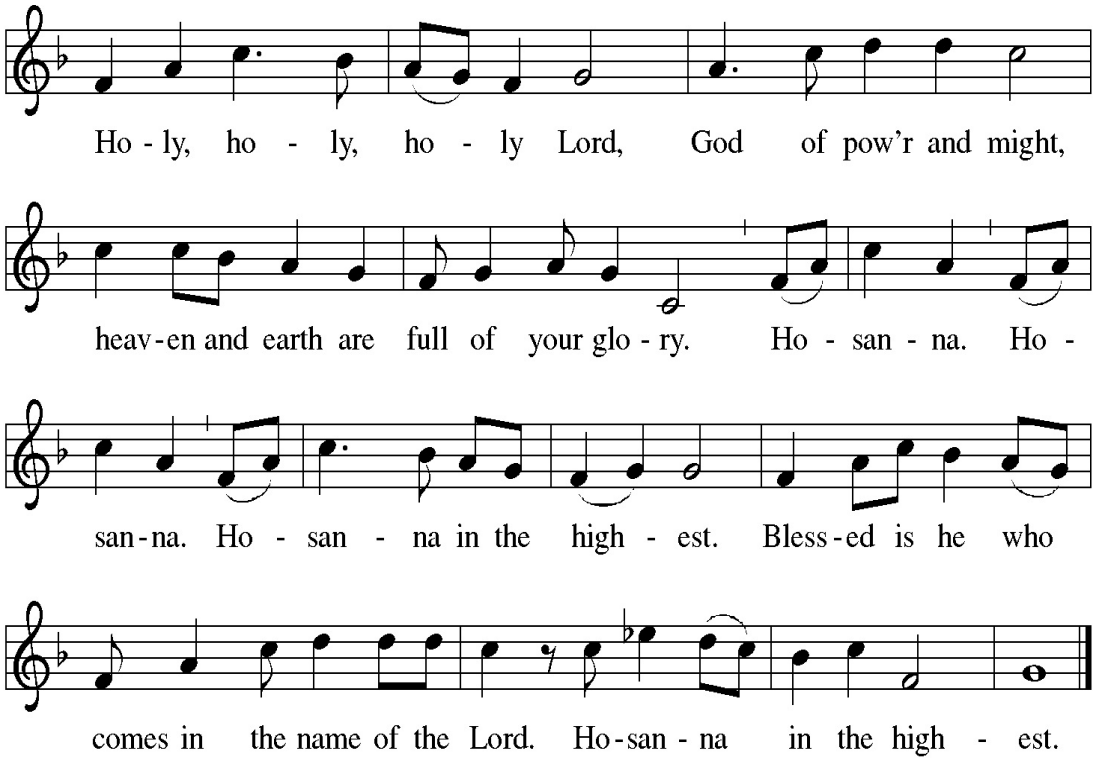
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air;
you created fire for warmth and light; you nourish the lands with water.
You molded us in your image, and with mercy higher than the mountains,
with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:
C: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.
C: Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit, whose breath revives us for life,
whose fire rouses us to love. Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit, that we may be a living tree,
sharing your bounty with all the world.
C: Amen. Come, Holy Spirit.

Holy and benevolent God, receive our praise and petitions,
as Jesus received the cry of the needy, and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.
C: Amen.

LORD'S PRAYER

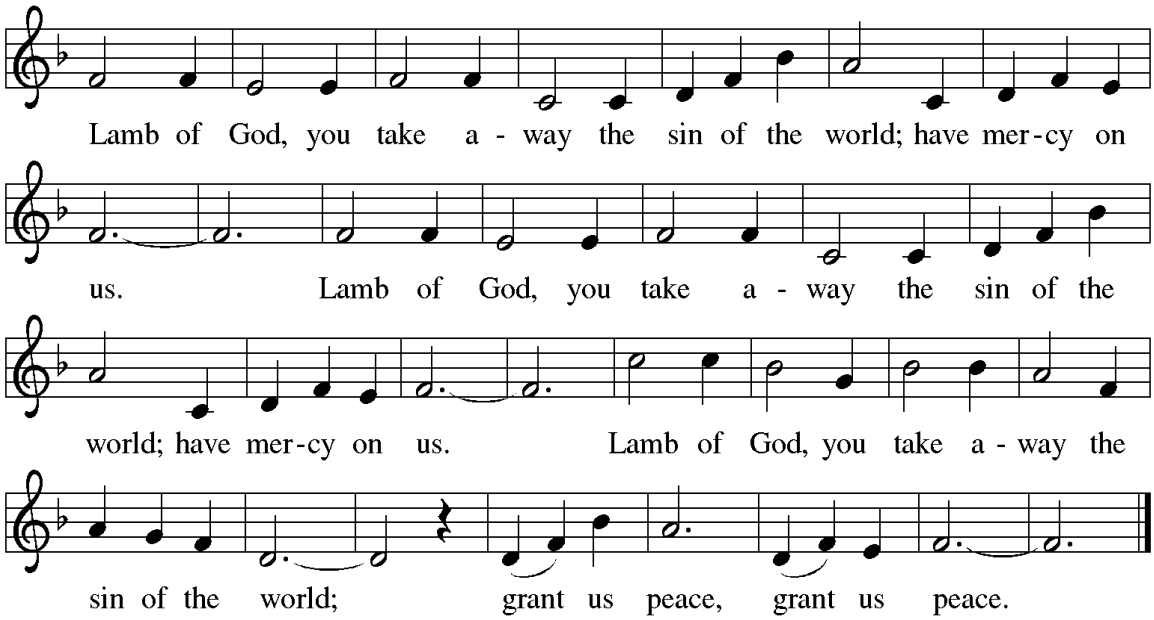
The presiding minister may introduce the Lord's Prayer.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

INVITATION TO COMMUNION

P: Behold, God is making all things new. Take your place in the new creation.

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION SONG - *"How Great Thou Art"*

Sung with Lew Shock

O Lord my God! When I in awesome wonder
Consider all the works Thy hands hath made.
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Then sings my soul, my Savior God, to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee:
How great Thou art, how great Thou art!

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When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze:

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When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great Thou art!

Then sings my soul, my Savior God, to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee:
How great Thou art, how great Thou art!

"How Great Thou Art" is a Christian hymn based on a Swedish poem written by Carl Gustav Boberg (1859–1940) in Sweden in 1885. The melody is a Swedish folk song. It was translated into English by British missionary Stuart K. Hine, who also added two original verses of his own composition.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord. Amen.

ANNOUNCEMENTS

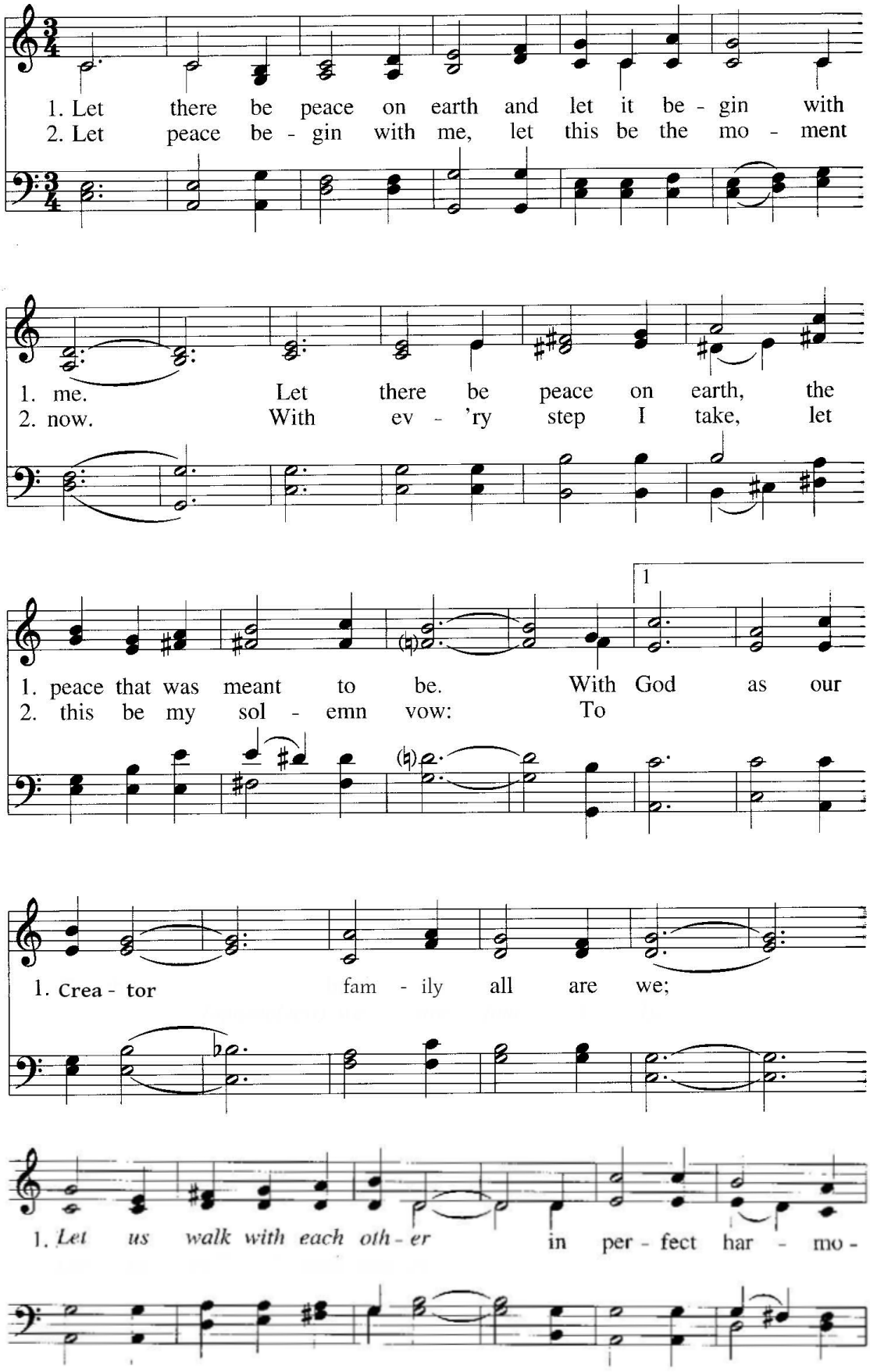
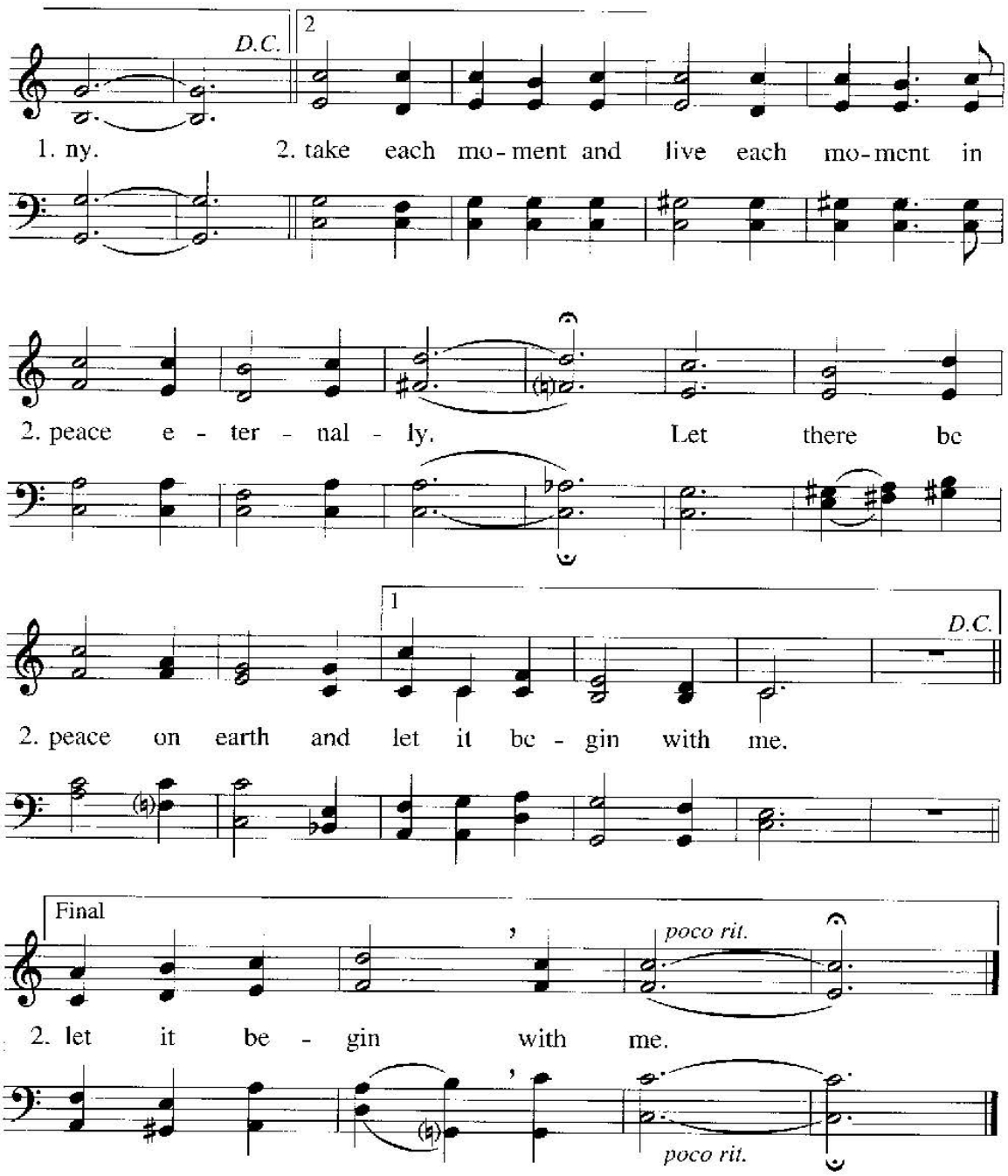
SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✢ bless you now and forever.

C: Amen.

SENDING SONG – *"Let There Be Peace on Earth"*

1. Let there be peace on earth and let it be - gin with
2. Let peace be - gin with me, let this be the mo - ment
1. me. Let there be peace on earth, the
2. now. With ev - 'ry step I take, let
1. peace that was meant to be. With God as our
2. this be my sol - emn vow: To
1
1. Crea - tor fam - ily all are we;
1. Let us walk with each oth - er in per - fect har - mo -

D.C.
2
1. ny.
2. take each mo-ment and live each mo-ment in
2. peace e - ter - nal - ly.
Let there be
1
D.C.
2. peace on earth and let it be - gin with me.
Final
poco rit.
2. let it be - gin with me.
poco rit.

Text: Sy Miller, 1908–1971, and Jill Jackson, 1913–1995.
Music: Sy Miller and Jill Jackson; arr. by Dennis Richardson, b. 1947.
Text and music © 1955, renewed 1983, Jan-Lee Music. All rights reserved. Used with permission.

DISMISSAL

A: Go in peace. Encourage one another in Christ.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!

*Children's bulletins available, please see an usher.

*Printed copies of the Newsletter are in the magazine holder in the Narthex.

**Christ in Our Home* devotionals (October thru December) can be found in the Narthex.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Poinsettia Orders

Poinsettia order forms can be found in the Narthex, the cost of a Poinsettia is $8. Please complete the form and return it to the office by December 1st. You may put your order and payment in an envelope and mail it to the church or drop it in the offering plate or Office mailbox. Thank you!

Sunday Music Time with Jamie and Alexa

All youth are welcome to participate in an uplifting and informative weekly music class held in the music education room at Emmanuel. The class begins just after the Children's Message during the service and youth will return to their families around the offertory. Students will learn sacred songs, play musical games, and have a weekly dose of ear-training and basic music theory. Join us as we lift up our voices in praise!

2024 Christmas Greens Sale

Order forms and full payment are due to the Troop by **TODAY**, Sunday November 10th. Order forms can be found in the Narthex or contact Reed and Eric Maes. Thank you for supporting Troop 290!

Ecumenical Thanksgiving Service and Lunch at First United Methodist

We worship November 24th at 10:30am at First United Methodist, 209 Washtenaw Ave. along with St. Luke's Episcopal and First Presbyterian. Pastor Joshua Rinas will preach. Afterward, we will share a thanksgiving potluck meal with roasted ham and drinks provided.

Confirmation Classes

Confirmation classes in November will be held on the 10th and the 24th from 11:30am to 1:00pm. If you have any questions please contact Alexa Lokensgard.

Get your Emmanuel Christmas Cards!

A pack of 5 for $5, available to purchase at the November Coffee hours. Proceeds to benefit the Blessing Bags project.

Blessing Bags

The bags are located outside the office, the women's bags have a purple ribbon and the men's bags have a blue ribbon. Please, Be a Blessing and take a Bag.

Many thanks for the support that we have received in the past for the Blessing Bags which we try to fill with necessary items for those less fortunate than us. We are looking to replenishing our supply of Blessing Bags for the fall and winter. Below are some of the items needed to replenish the next group of bags for distribution:

Toothbrushes & toothpaste, Tissues, Toilet Paper, Sanitary Products for women, Gloves, hand warmers, Washcloths & soap, combs, small size deodorant, Shampoo, Conditioner, Hand lotion, safety pins, socks, hats, scarves, hand sanitizer, Juice boxes, Granola bars, Crackers & Cheese, Pudding, Jello Cups, Tea bags, Individual Instant coffee packets, Instant Oatmeal, Individual packages of nuts or other snack items, disposable cups, and plastic ware. Also, monetary gifts are welcome to enable us to purchase bus tokens, and any other necessary items. Individually wrapped items are preferred, but we are grateful for whatever you share.

There is an area outside the office for donations. And if you'd like to join us when we replenish the bags we would welcome your assistance. Please contact anyone on Membership for more information. Gratefully, Terri, Monica, Judy, & Linda

It's Christmas Giveaway season again!
The Christmas Giveaway will be by appointment only. Clients may call the church office or email clothescloset@emmanuelypsi.org with contact information beginning Wednesday November 13 for appointments. There will be around 100 clients coming to "shop" for their families on December 7. The Clothes Closet is accepting donations of gently used toys, games, (no stuffed animals, please), bicycles (even bicycles that need minor repairs), coats, hats, gloves, boots, sporting goods, household goods, anything that would make a perfect Christmas Gift. Bring all donations to the Giving Tree in the Gathering Area. If you are wanting to shop, pick a tag off the Giving Tree, in the Gathering Area and bring the unwrapped item back to the tree by December 1.

Calling all volunteers! It takes a village! Volunteers are needed Wednesday December 4, 8:30am-11:30am or 6-8pm and also Saturday December 7, 8:45am-noon. If you can only do a partial shift, please note the times you are available when you sign up. There are sign up sheets on the bulletin board in the Gathering Area or go to https://www.signupgenius.com/go/5080C4BACA72EA3FD0-52482402-2024 to sign up! Questions? Email clothescloset@emmanuelypsi.org or call Karen Facer 734-323-7925. Thank you!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Worship Volunteers Needed!
Sign up on the sheet outside the office or call the office (734-482-7121). Or through sign-up genius.

Assisting Ministers - Click here
Or Scan QR code

Altar Flower Sign up - Click here
Or Scan QR code

This Week at Emmanuel

Sunday, November 10 – 25th Sunday after Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- Music Time for Youth (following the Children's Message)
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, November 12

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:30pm
- Food Delivery 1:00pm

Wednesday, November 13

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm

Thursday, November 14

- Class of '53 9:00am – 11:00am
- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, November 15

- NA Meeting 6:00pm – 8:00pm

Sunday, November 17 – 26th Sunday after Pentecost

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Music Time for Youth (following the Children's Message)
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in honor of our Veterans.
Given by Lew Shock

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try. Older siblings may assist the younger ones if they like.

Prayers requested for: John, Krista, Penny, the friends and family of Alan, Jean, and Barbara.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor ..... *Rev. Joshua Rinas*
Minister of Worship Music ..... *David Meitzler*
Minister of Choral Conducting ..... *Jamie Gallupe*
Assisting Minister ..... *Monica Doerr*

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You are welcome to connect to our wi-fi network – Emmanuel Guests
Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook